

5. PASS ON THE POWER OF ONE

as in the Gospel of John

©

SECTION A

INTRO TO THE AUTHORISED LIVING WORD

THE PROLOGUE

1:1-18

1:1 In the beginning was the Word, and the Word was with God and God was the Word. 2 This one was in the beginning with God. 3 All things through him became, and without him became not one thing which has become. 4 In him life was, and the life was the light of men: 5 and the light in the darkness shines, and the darkness it not overtook. 6 There was a man, having been sent from God, name to him John; 7 this man came for witness, that he might witness concerning the light, that all men might believe through him. 8 He was not that light, but that he might witness concerning the light. 9 It was the light true, which enlightens every man, coming into the world. 10 In the world he was, and the world through him became, and the world him knew not. 11 To his own things he came, and *his own people him received not.*

1:12 But as many as received him, he gave to them right children of God to become, to the ones believing in the name of him, 13 who not of blood nor of the will of the flesh nor of the will of a man but of God were born. 14 And the Word flesh became and tabernacled among us, and we beheld the glory of him, glory as of an only begotten from a father, full of grace and of truth. 15 John witnesses concerning him and has cried out saying: This man was he whom I said: The one after me coming before me has become, because first of me he was. 16 Because of the fullness of him we all received, and grace instead of grace: 17 because of the law through Moses was given, the grace and the truth through Jesus Christ became. 18 God no man has seen never: the only begotten God the one being in the bosom of the Father, that one declared him.

(Note: Literal translation of Revised Standard Version 1988)



Section B

HEED CHARACTERISTICS OF LIVE AUTHORITY

John 1:19 - 5:47

Paragraph "Hooks" are Locations

Role of Living Authority	1st Ref	Place	2nd Ref	Place	Power & Event	V. 4 Page	V. 5 Page
1. . Represents God	1:19-34	Bethany beyond Jordan	3:22-36	Judea at Jordan	Baptising	249	214
2. . Invites	1:35-51	Into Galilee	4:1-42	Into Galilee	Come / Give me	250	215
3. . Uses power	2:1-10	Cana/Galilee	4:43-50	Cana/Galilee	1st & 2nd signs,	252	217
4. . Relies on Household	2:11-12	Capernaum/Galilee	4:51-54	Capernaum/Galilee	c/f power exercise	252	217
5. . Works for Father	2:13-25	Jerusalem/Temple	5:1-24	Jerusalem/Temple	re house' Sabbath	253	218
6. . Gives witness	3:1-21	Night	5:25-47	An hour	witness re Moses	254	219



Role of Living Authority		Power and Event	
1st Ref	Place	2nd Ref	Place
1. Represents God		Baptising	
1:19-34	Bethany beyond Jordan	3:22-36	Judea beyond Jordan
<p>1:19 And this is the witness of John, when sent to him the Jews from Jerusalem priest s and Levites that they might as him: thou who art? 20 And he confessed and denied not; and he confessed I am not the Christ. 21 And they asked him: What then? Eliza art thou? And he says: I am not. The prophet art thou? And he answered: No. 22 They said therefore to him: Who art thou? that an answer we my give to the ones having sent us: What sayest thou concerning thyself? 23 He said: I am a voice of one crying in the desert: Make straight the way of the Lord, as said Essias the prophet. 24 And the ones having been sent were of the Pharisees. 25 And they asked him and said to him: Why then baptizest thou if thou art not the Christ nor Elias nor the prophet? 26 Answered them John saying: I baptise in water; among you stands one whom ye know not 27 the one after me coming, of whom am not I worthy that I should loosen of him the thong of the sandal. 28 These things in Bethany happened beyond the Jordan, where was John baptising 29 On the morrow he sees Jesus coming toward him, and says: Behold the Lamb of God taking the sin of the world. 30 This is he as to whom I said: After me coming a man who before me has become, became first of me he was. 31 And I knew not him, but that he might be manifested to Israel, therefore came I in water baptising 32 And witnessed John saying I have beheld the Spirit coming down as a dove out of heaven, and he remained on him. 33 And I knew not him, but the one having sent me to baptise in water, that one to me said: On whomever thou sets the Spirit coming down and remaining on him, this is the one baptising in Spirit Holy. 34 And I have seen and have witnessed that this one is the Son of God.</p> <p>(Note: Literal translation of Revised Standard Version)</p>		<p>3:22 After these things came Jesus and the disciples of him into the Judean land, and there continued with them and <i>baptised</i>. 23 And was also John baptising in Anon near Slim, because waters many were there, and they came and were baptised. 24 for not (yet) having been cast into the prison John. 25 There was therefore a questioning of the disciples of John with a Jew about purifying. 26 And they came to John and said to him: Rabbi he who was with thee beyond the Jordan, to whom thou hast borne witness, behold this man baptises and all men are coming to him. 17 answered John and said: Cannot a man to receive not anything unless is having been given to him out of heaven. 28 Yourselves ye to me bear witness that I said. not am I the Christ: but that having been sent I am before that one. 29 The one having the bride a bridegroom is: but the friend of the bridegroom, standing and hearing him, with joy rejoices because of the voice of the bridegroom: This therefore joy my has been fulfilled. 30 That one it behoves to increase, me but to decrease. 31 The one from above coming over all is: the one being of the earth of the earth s and of the earth speaks. The one of heaven coming over all is: 32 <i>What he has seen and heard, this he witnesses to</i> and the witness of him no man receives: 33 The one receiving of him the witness sealed that God true is. 34 For he whom sent God the words of God speaks: for not by measure he gives the Spirit. 35 The Father loves the Son, and all things has given into the hand of him. 36 The he believing in the Son has life eternal; but the one disobeying the Son will not see life, but the wrath of God remains on him.</p>	

2. Invites		Come and see/ Give me a drink	
1:35-51	Into Galilee	4:1-42	Into Galilee

1:35 On the morrow again stood John and of the disciples of him two 36 and looking at Jesus walking he says: Behold the Lamb of God. 37 And heard the two disciples him speaking and they followed Jesus. 38 And turning Jesus and beholding them following says to them: What seek ye? And they said to him: Rabbi (which is called being translated Teacher), where remainest thou? 39 He says to them: Come and ye will see. They went therefore and saw where he remained and with him remained day that: hour was about tenth 40 It was Andrew the brother of Simon Peter one of the two hearing from John and following him: 41 finds this one first the brother own Simon and tells him: We have found the Messiah which is being translated Christ. 42 He led him to Jesus. Looking at him Jesus said: Thou art Simon the son of John, thou shalt be called Cephas (which is translated Peter. 43 On the morrow he wished to go forth **into Galilee** and finds Philip. And says to him Jesus: Follow me. 44 Now (and) was Philip from Bethsaida, of the city of Andrew and of Peter. . 45 Finds Philip Nathanel and tells him: He whom wrote Moses in the law and the prophets we have found, Jesus son of

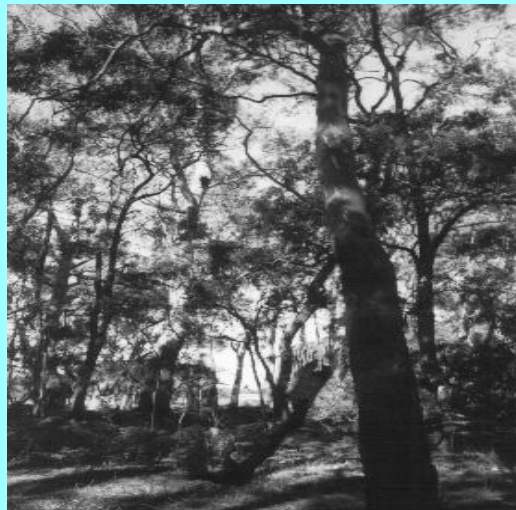
4:1 When therefore knew the Lord that heard this Pharisees that Jesus more disciples makes and baptises than John, 2 though Jesus himself baptised not but the disciples of him, 3 he left Judea and went away again **into Galilee** 4 And it behoved him to pass through Samaria 5 He comes therefore to a city of Samaria being called Sychar, near the piece of land which gave Jacob to Joseph the one of him: 6 and was there a fountain of Jacob. Therefore Jesus having become wearied from the journey sat thus at the fountain the hour was about sixth Comes a woman of Samaria to draw water. Says to her Jesus: Give me to drink. 8 For the disciples of him had gone away into the city, that food they might buy. 9 Says therefore to him the woman Samaritan: How thou a Jew being from me to drink asked woman a Samaritan being? For not associate Jesus with Samaritans. 10 answered Jesus and said to her: If thou knewest the gift of God and who is the one saying to thee: Give me to drink, thou wouldst have asked him and he would have given thee water living. 11 She says to him: Sir, no PALL thou hast and the well is deep: whence then thou has the water living? 12 and thou greater art than the father of us Jacob, who gave us the well, and himself of it drank and the sons of him and the cattle of him? 13 Answered Jesus and said to her: Everyone drinking of water this will thirst again: 14 but whoever drinks of the water which I will give him, by no means will I thirst unto the age, but the water which I will give him will become in him fountain of water springing to life eternal. 15 Says to him the woman: Sir give me this water, that I thirst not nor come through hither to draw. 16 He says to her: Go call the husband of thee and come hither. 17 answered the woman and said: I have not a husband. Says to her Jesus: Well sayest thou a husband I have not: 18 five for husbands thou hadst, and now he whom thou hast is not of the husband; this truly thou hast said 19 Says to him the woman: Sir, I perceive that a prophet art thou: 20 The fathers of us in mountain this worshipped: and ye sayest in Jerusalem is the place where to worship it behoves. 21 Says to her Jesus: Believe me, woman that is coming an hour when neither in mountain this nor in Jerusalem will ye worship the Father. 22 Ye worship what ye know not, we worship what we know, because salvation of the Jews is: 23 but is coming an hour and now is when the true worshippers will worship the Father in spirit and truth: for indeed the Father such seeks the ones worshiping him: 24 God is spirit, and the ones worshiping in spirit and truth it behoves to worship. 25 Says to him the woman: I know that Messiah is coming the one being called Christ; when comes that one he will announce to us all things. 26 Says to her

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Joseph from Nazareth. 46 And said to him Nathanael: Out of Nazareth can anything good to be? Says to him Philip: ***Come and see.*** 47 Saw Jesus Nathanael coming toward him and says concerning him: Behold truly an Israelite, in whom guile is not. 48 Says to him Nathanael: Whence me knowest thou? answered Jesus and said to him: Before (pro) thee, Philip to call being under the fig-tree I saw thee. 49 Answered him Nathanael: Rabbi thou art the Son of God, thou king art of Israel. 50 Answered Jesus and said to him: Because I told thee that I saw thee underneath the fig-tree, believest thou? greater than these things thou shalt see. 51 And he says to him: Truly truly I tell you, ye shall see the heaven having been opened and the angels of God going up and coming down on the Son of man.

Jesus: I am, the one speaking to thee. 27 And on this came the disciples of him, and marvelled that with a woman he was speaking; no one however said: What seekest thou or why speakest thou with her? 28 Left therefore water pot of her the woman and went away into the city and sayest the men: 29 ***Come see*** a man who told me all things which I did: not this is the Christ? 30 They went forth out of the city and came to him. 31 In the meantime asked him the disciples saying: Rabbi eat. 32 But he said to them: I food have to eat which ye do not know. 33 Said therefore the disciples to one another: Not anyone brought him to eat? 34 Says to them Jesus. My food is that I may do the will of the one having sent e and may finish of him the work. 35 Not ye say that yet four months it is and the harvest comes? Behold I tell you, lift up the eyes of you and behold the fields because white they are to harvest. Already the one reaping wages receives and gathers fruit to life eternal. that the one sowing together may rejoice and the one reaping. 37 For in this the word is true that another one is the one sowing and other the one reaping. 38 I sent you to reap what not ye have laboured: others have laboured, and ye into the labour of them having entered. 39 And out of the city that many believed in him of the Samaritans because of the word of the woman witnessing. He told me all things which I did. 40 When therefore came to him the Samaritans, they asked him to remain with them: and he remained there two days. 41 And more many believed because of the word of him. 42 and to the woman they said No longer because of thy talk we believe: for ourselves we have heard and we know that this man is truly the Saviour of the world.



3. Uses power		1st & 2nd signs	
2:1-11	Cana/Galilee	4:43-54	Cana/Galilee

2:1 And on the day third, a wedding there was in **Cana of Galilee**, and was the mother of Jesus there: 2 and was invited both Jesus and the disciples of him to the wedding. 3 And lacking wine says the mother of Jesus to him: Wine they have not. 4 And says to her Jesus: What to me and to thee, woman? not yet is come the hour of me. 5 Says the mother of him to the servants: Whatever he tells you, do ye. 6 Now (and) there were there stone water-pots six according to the purifying of the Jews lying, containing each measure two or three. 7 Tells them Jesus: Fill ye the water-pots of water. And they filled them up t the top. 8 And he tells them: Draw now and carry to the master of the feast. And they carried. 9 But when tasted the master of the feast the water wine having become, and did not know whence it was but the servants knew the ones having drawn the water, calls the bridegroom the master of the feast. 10 and says to him: Every manifest the good wine sets forth and when they become drunk the worse; thou has kept the good wine until now. 11 This did **beginning of the signs** Jesus in Cana of Galilee and manifested the glory of him and believed in him the disciples of him.

4:43 And after the two days he went forth thence into **Galilee** 44 For himself Jesus witnessed that a prophet in the his own native place honour has not. 45 When therefore he came into Galilee, received him the Galileans, all things having seen which he did in Jerusalem at the feast: also they for went to the feast. 46 He came therefore again to **Cana of Galilee**, where he made the water wine. And there was a certain courtier of whom the son ailed in Capernaum: 47 this man hearing that Jesus comes out of Judea into Galilee, when to him and asked that he would come down and would cure of him the son: for he was about to die. 48 Said therefore Jesus to him: Except **signs** and prodigies ye see, by no means ye believe. 49 Says to him the courtier: Sir come down before to die the child of me. 50 Tells him Jesus: Go the son of thee lives. Believing the man the word which said to him Jesus and went.

4. Relies on Household		c/f power exercise	
2:12	Capernaum/Galilee	4:51-54	Galilee

2:12 After this went down to **Capernaum** he and the **mother of him and the brothers and the disciples of him**, and there **remained not many days**.

4:51 And already him going down the slaves met him saying that the boy of him lives. 52 He inquired therefore the hour from them in which better he had. they said therefore to him. Yesterday at hour seventh left him the fever. 53 Knew therefore the father that in that hour in which told him Jesus: The son of thee lives; and **believed he and the household of him whole**. 54 And this again **a second sign** did Jesus having come out of Judea into **Galilee**.

5. Works for Father

re 'house' & Sabbath

2:13-25

Jerusalem/Temple

5:1-24

Jerusalem/Temple

2:13 And near was the Passover of the Jews. and **went up to Jerusalem Jesus**. 14 And he found **in the temple** the ones selling oxen and sheep and doves and the coin dealers sitting. 15 and having made a lash out of ropes all he expelled out of the temple, both the sheep and the oxen, and of the money changers poured out the coins and the tables overturned. 16 and to the ones the doves selling said: Take these things hence, ***do not make the house of the Father of me a house of merchandise***. 17 Remembered the disciples of him that having been written it is: The zeal of the house of thee will consume me. 18 answered therefore the Jews and said to him: What sign showest thou to us, because these things thou doest. 19 answered Jesus and said to them: Destroy shrine this, and in three days I will raise it, 20 Said therefore the Jews: in forty and six years was built shrine this, and thou in three days will raise it? 21 but that one spoke about the shrine of the body of him. 22 When therefore he was raised from the dead, remembered the disciples of him that this he said, and they believed the Scripture and the word which said Jesus. 23 And when he was in Jerusalem at the Passover at the feast many believed in the name of him, beholding of him the signs which he was doing: 24 but himself Jesus did not commit himself to them because he knew him to know all men. 25 and because no need he had that anyone should witness concerning man; for he knew what was in man.

5:1 After these things there was a feast of the Jews: and **went up Jesus to Jerusalem**. there is Now in Jerusalem at the sheep gate a pool the one being called in Hebrew Bethsatha; five porches having: 3 In these lay a multitude of the ailing ones. blind lame, withered. 5 And there was a certain man there thirty-eight years having in the ailment of him: 6 this man seen Jesus lying, and knowing that much already time he has, says to him: Wishest thou whole to become? 7 Answered him the ailing one: Sir, a man I have not, that when is troubled the water he may put me into the pool; but while am coming I, another before me goes down. 8 Says to him Jesus: Rise take the mattress of thee and walk. 9 immediately became whole the man, and took the mattress of him and walked. And it was a Sabbath on that day. 10 Said therefore the Jews to the one having been heard: A Sabbath it is, and it is not lawful for thee to take the mattress. 11 But who answered them: The one making me whole, that one me told: Take the mattress of thee and walk. 12 They asked him: Who is the man telling thee: Take and walk? 13 But the one cured did not know who it is for Jesus withdrew a crowd being in the place. 14 After these things finds him Jesus in the **temple** and said to him: Behold whole thou has become no longer sin. lest worse to thee something happens. 15 Went away the man and told the Jews that Jesus it is the one having made him whole. 16 And therefore persecuted the Jews Jesus because these things he did **on a Sabbath**. 17 But he answered them: The Father of me until now works and I work: 18 because of this therefore the more sought him the Jews to kill, because not only he broke the Sabbath, but also Father his own said God to be equal himself making to God. 19 Answered therefore Jesus and said to them: Truly truly I say to you cannot the Son to do from himself not anything except ***what he sees the Father doing***: for whatever things that one does; these also the Son likewise does. 20 For the Father loves the Son and all things shows him which he does, and great than these he will show him works, that ye may marvel. 21 For as the Father raises the dead and quickens; so also the Son whom he will quickens. 22 For not the Father judges no any one, but judgment all he has given to the Son. 23 that all men may honour the Son as they honour the Father The one not honouring the Son honours not the Father having sent him. 24 Truly truly I say to you. The one the word of me hearing and believing the one having sent me has life eternal and into judgment comes not but has passed over out of death into life.

6 Gives witness	witness re Moses			
3:1-21	Night	5:25-47	An hour	
<p>3:1 Now (and) there was a man of the Pharisees Nicodemus name to him, a ruler of the Jews: 2 this man came to him of night and said to him: Rabbi we know that from God thou has become a teacher; for no one can these signs to do which thou doest, except is God with him. 3 answered Jesus and said to him: Truly truly I tell thee, except anyone is born from above, he cannot to see the kingdom of God. 4 Says to him Nicodemus; How can a man to be born old being not can he into the womb of the mother of him secondly to enter and to be born? 5 answered Jesus Truly truly I tell thee, except anyone is born of water and spirit, he cannot to enter into the kingdom of God. 6 The thing having been born of the flesh, flesh is, and the thing having been born of the Spirit is. 7 not Marvel because I told thee: It behoves you to be born from above. 8 The spirit where it wishes blows and the sound of it thou hearts, but thou knowest not whence it comes and whither it goes; so is everyone having been born of the Spirit. 9 Answered Nicodemus and said to him: How can these things to come about? 10 answered Jesus and said to him: Thou art the teacher of Israel and these things knowest not? 11 Truly truly I tell thee What we know we speak and what we have seen we witness, and the witness of us ye receive not. 12 If the earthly things I told you and ye believe not, how if I tell you the heavenly things will ye believe? 13 And no man has gone up into heaven except the one out of heaven having come down, the Son of man. 14 And as Moses lifted up the serpent in the desert, so to be lifted up it behoves the Son of man, 15 that everyone believing in him may have life eternal. 16 For thus loved God the world, so as the Son the only begotten he gave, that everyone believing him him may not</p>		<p>5:25 Truly truly I say to you, Comes an hour and now is when the dead will hear the <i>voice</i> of the Son of God and the ones hearing will live. 26 as For the Father has life in himself: so also to the Son he gave life to have in himself. 27 And authority he gave him judgment to do, because son of man he is. 28 Marvel not this, because comes an hour in which all the ones in the tombs will hear the voice of him 29 and will come forth the ones the good things having done to a resurrection of life, the ones the evil things having done to a resurrection of judgment. 30 Cannot I to do from myself no anything as I hear I judge, and judgment my just is, because I seek not will my but the will of the one having sent me. 31 If I witness concerning myself, the witness of me is not true. 32 Another there is one witnessing concerning me, and I know that true is the witness which he witnesses concerning me. 33 Ye have sent to John and he has witnessed to the truth: 34 but I not from man the witness receive, but these things I say that ye may be saved. 35 That man was the lamp burning and shining, and ye were willing to exult for an hour in the light of him. 36 But I have the witness greater than of John; for the works which has given me the Father the I may finish them themselves the works which I do, witnesses concerning me that the Father me has sent. 37 And the having sent me Father that he has witnessed concerning me. Neither voice of him never ye have heard nor form of him ye have seen. 38 and the word of him yet have not in you remaining, because he whom sent that one the is one ye do not believe. 39 Ye search the Scriptures, because ye think in them life eternal to have: and those are the ones witnessing concerning me: 40 and ye wish not to come to me that life ye may have.</p> <p style="text-align: right;"><i>Continued Over Page</i></p>		

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perish but may have life eternal. 17 For not sent God the Son into the world hat he might judge the world, but that might be saved the world through him. 18 The one believing in him is not judged; the one not believing already has been judged, because he has not believed in the name of the only begotton Son of God. 19 And this is the judgement, that the light has come into the world and loved men, rather the darkness than the light: for was were of them evil the works. 20 For everyone evil things doing hates the light and does not come to the light, lest is reprov'd the works of him: 21 but the one doing the truth comes to the light, that may be manifested of him the works that in God they are being wrought.

41 Glory from men not I receive. 42 but I have known you that the love of God ye have not in yourselves. 43 I have come in the name of the Father of me, and ye receive not me: if another come in name the his own, that one ye will receive. 44 How can yet to believe glory from one another receiving, and the glory from the only God ye seek not? 45 Do not think that I will accuse you to the Father: ***there is the one accusing you. Moses in whom ye have hoped.*** 46 if For ye believed Moses ye would have believed me: for concerning me that one wrote. 47 But if the of that one litters not ye believe how my words will be believe?

Note: A time/place interchange re paragraph "hook", that is, Jesus is located c/f time as well as place



Section C

HEED CHARACTERISTICS OF THE LIVING WORD

John 6:1 - 12:50

Paragraph "Hooks" are Locations

Characteristic	Ref	Location	Ref	Location	Event	V4 Page	V5 page
1. Appeals to Crowd	6:1-14	across sea	10:40-42	across Jordan	5,000 fed many believed	257	222
2. Is sought after	6:15	mountain alone	11:1-6	remained in place	to make king to get help	258	222
3. Achieves goals	6:16-21	sea journey	11:7-37	on journey to	they arrive/ brother to rise	259	223
4. Brings life	6:22-71	unbelief synagogue	11:38-52	tomb	words of life Lazarus new life	260	224
5. Is doubted and outlawed	7:1-13	not Judea	11:53-57	not openly	not believe/ to arrest	262	226
6. Is aware of death threats	7:14-53	Temple (c/f home)	12:1-11	Bethany (c/f home)	seek to kill/ day of burial	263	227
7. Has public witness	8:1-19	into Jerusalem	12:12-19	into Jerusalem	True to witness/ Hosanna	265	229
8. Is conscious of timing	8:20-58	Temple	12:20-36	(in Temple)	Hour not come/ has come	267	230
9. Light of the world	8:59 - 10:21	Jesus hidden	12:36-50	Jesus hidden	blind man/ blinded of them	270	232
10. Speaks like a Shepherd	10:22 - 39	Porch Solomon	No ref	(Jesus has gone)		272	234



HEED CHARACTERISTICS OF THE LIVING WORD**John 6:1-12:50****1 Appeals to Crowd****5,000 fed/ many believed****6:1-14****across sea and up mountain****10:40-42****across Jordan**

6:1 After these things went away Jesus **across the sea of Galilee of Tiberias**. 2 And followed him crowd a much, because they saw the signs which he did on the ailing ones. 3 And went up to the mountain Jesus, and there sat with the disciples of him. 4 And was near the Passover the feast of the Jews 5 Lifting up therefore the eyes the Jesus and beholding that a much crowd was coming toward him, he says to Philip: Whence may we buy loaves that may eat these? 6 And this he said testing him; for he knew what he was about to do. 7 answered him the Philip: Of two hundred denarii loaves not are enough for them, that each a little may take. 8 Says to him one of the disciples of him, Andrew the brother of Simon Peter: 9 There is a lad here who has five loaves barley and two fishes; but these what are among so many? 10 Said the Jesus: Make the men to recline. Now there was grass much in the place. Reclined therefore **the men the number about five thousand**. 11 Took therefore the loaves Jesus and having given thanks distributed to the ones lying down. Likewise also of the fishes as much as they wished. 12 Now when they were filled, he tells the disciples of him: Gather ye the left over fragments, that not anything is lost. 13 They gathered therefore, and filled twelve baskets of fragments of the five loaves barley which were left over to the ones having eaten. 14 Therefore men seeing what he did **sign** said This is truly the prophet coming into the world

(Note: Literal translation of Revised Standard Version 1988)

10: 40 And he went away again **across the Jordan** to the place where was John at first baptising, and remained there. 41 And many came to him and said: John indeed **sign** did none, but all things how many said John about this man true was. 42 **And many believed** in him there.

2. Is sought after**to make him King / to get help****6:15****mountain alone****11:1-6****remained...in place**

6:15 Jesus there-fore knowing that they are **about to come and seize him** that they might make a king, departed again to the **mountain himself alone**.

11:1 Now there was a certain man ailing, Lazarus from Bethany, of the village of Mary and Martha the sister of her. 2 And it was Mary the one anointing the Lord with ointment and wiping off the feet of him with the hairs of her, of whom the brother Lazarus ailed. 3 **Sent therefore the sisters to him** saying: Lord behold he whom thou lovest ails. 4 And hearing Jesus said: This ailment is not to death but for the glory of God that may be glorified the Son of God through it. 5 Now loved Jesus Martha and the sister of her and Lazarus. 6 When therefore he heard that he ailed then he **remained in which he was place** two days:

3. Achieves goals		arrival destination/ life after death	
6:16-21	sea journey	11:7-37	on journey to
<p>6:16 And when evening came, went down the disciples of him to the sea, 17 and embarking in a boat came across the sea to Capernaum. And darkness now had come and not yet had come to them Jesus 18 and the sea wind a great blowing was roused. 19 Having rowed therefore about furlongs twenty-five or thirty they behold Jesus walking on the sea and near the boat becoming and they feared. 20 But he says to them: I am not fear ye. 21 They wished therefore to take him into the boat, and immediately was the boat at the land to which they were going.</p>	<p>11:7 then after this he says to the disciples: Let us go into Judaea again. 8 Say to him the disciples: Rabbi, now were seeking thee to stone the Jews, and again goest thou there? 9 Answered Jesus: Not twelve hours are there of the day? if anyone walks in the day, he does not stumble, because the light world of this he sees; 10 but if anyone walks in the night, he stumbles, because the light is not in him. 11 These things he said, and after this he says to them: Lazarus the friend of us has fallen asleep; but <i>I am going that I may awaken him</i>. 12 Said there the disciples to him: Lord, if he has fallen asleep, he will be healed. 13 Now had spoken Jesus concerning the death of him; but those men thought that concerning the sleep of slumber he says. 14 Then therefore told them Jesus plainly: Lazarus died. 15 and I rejoice because of you, that ye may believe, that I was not there: but let us go to them. 16 Said therefore Thomas being called Twin to that fellow-disciples: Let us go also we that we may die with him. 17 coming therefore Jesus found him four already days having in the tomb. 18 Now was Bethany near Jerusalem about away furlongs fifteen. 19 And many of the Jews had come to Martha and Mary, that they might console them concerning their brother. 20 Therefore Martha when she heard that Jesus was coming, met him: but Mary in the house sat. 21 Said therefore Martha to Jesus. Lord, if thou wast here, would not have died the brother of me. 22 And now I know that whatever things thou askest God will give thee God. 23 Says to her Jesus: <i>Will rise again the brother of thee.</i> 24 Says to him Martha: I know that he will rise again in the resurrection in the last day. 25 Said to her Jesus: I am the resurrection and the life: the one believing in me even if he should die will live. 26 and everyone living and believing in me by no means dies unto the age: believest thou this? 27 She says to him: Yes Lord: I have believed that thou art the Christ the Son of God the into the world one coming. 28 And this saying she went away and called Mary the sister of her secretly saying. The Teacher is here and calls thee. 29 And that one when she heard, rose quickly and came to him. 30 now not yet had come Jesus into the village, but was still in the place where met him Martha. 31 Therefore the Jews the ones being with her in the house and consoling her, seeing Mary that quickly she rose up and went out, followed her, thinking She is going to the tomb that she may weep there. 32 Therefore Mary when she came where was Jesus, seeing him fell of him at the feet, saying to him: Lord, if thou wast here would not of me have died the brother. 33 Jesus therefore when he saw her weeping and the coming with her Jews weeping, groaned in the spirit and troubled himself. 34 and said: Where have ye put him? They say to him: Lord come and see. 35 Shed tears Jesus. 36 Said therefore the Jews: See how he loved him. 37 But some of them said: Could not this man the one opening the eyes of the blind man to cause the even this man should not die?</p>		

4. Brings life	words of life / Lazarus come forth			
6:22-71	synagogue in Capernaum	11:38-52	tomb	
<p>6:22 On the morrow the crowd standing across the sea saw that boat other was not there except one, and that did not come in with the disciples of him Jesus in the boat but alone the disciples of him went away: 23 Other came boats from Tiberias near the place where they ate the bread having given thanks the Lord. 24 When therefore saw the crowd that Jesus was not there nor the disciples of him, embarked they in the boats and came to Capernaum seeking Jesus. 25 And finding him across the sea they said to him: Rabbi, when here hast thou come? 26 Answered them Jesus and said: Truly truly I say to you, ye seek me not because ye saw signs, but because ye ate of the loaves and were satisfied. 27 Work not for the food perishing, but for the food remaining to life eternal, which the Son of man you will give: for this one the Father sealed God. 28 They said therefore to him: What may we do that we may work the works of God? 29 Answered Jesus and said to them: This is the work of God, that ye believe in him whom sent that one. 30 They said therefore to him: what then doest thou sign, that we may see and believe thee? what workest thou? 31 The fathers of us the manna ate in the desert, as it is having been written: Bread out of heaven he gave them to eat. 32 Said therefore to them Jesus Truly truly I say to you, not Moses has given you the bread out of heaven, but the Father of me gives you the bread out of heaven the true: 33 for the bread of God is the one coming down out of heaven and life giving to the world. 34 They said therefore to him: Lord, always give us bread this. 35 Said to them Jesus: I am the bread of life the one coming to me by no means hungers, and the one believing in me by no means will thirst never. 36 But I told you that both ye have seen me and do not believe. 37 All which gives to me the Father to me will come, and the one coming to me by no means I will cast out outside. 38 Because I have come down from heaven not that I may do the will my but the will of the one having sent me. 39 And this is the will of the one having sent me, that all which he has given me I shall not lose of it, but shall raise up it in the last day. 40 this For is the will of the Father of me, that everyone beholding the Son and believing in him may have life eternal, and will raise up him I in the last day. 41 Murmured therefore the Jews about him because he said: I am the bread having come down out of heaven 42 and they said: Not this man is Jesus the son of Joseph, of whom we know the father and the mother? how now says he Out of heaven I have come down? 43 Answered Jesus and said to them: Do not murmur with one another. 44 No one can to come to me unless the Father the one having sent me should draw him and I will raise up him in the last day. 45 It is having been written in the prophets: And they shall be all taught of God; everyone hearing from the Father and learning comes to me. 46 Not that the Father has seen anyone, except the one being from God this one has sent he Father. 47 Truly Truly</p> <p style="text-align: right;"><i>Continued on Next Page</i></p>		<p>11:38 Jesus therefore again groaning in himself comes to the tomb; now it was a cave, and a stone was lying on it. 39 Says Jesus: Lift ye the stone. Says to him the sister of the one having died Martha: Lord, now he smells: for fourth day it is. 40 Says to her Jesus: Not I told thee that if thou believest thou wilt see the glory of God? 41 They lifted therefore the stone. and Jesus lifted the eyes up and said: Father, I thank thee that thou didst hear me. 42 And I knew that always me thou hearest; but because of the crowd standing round I said: that they may believe that thou me didst send. 43 And these things <i>saying voice with a great he cried out: Lazarus, come out.</i> 44 Came out the one having died having been bound the feet and the hands with bandages, and the face of him with a napkin had been bound round. Says to them Jesus: Loosen him and let him to go. 45 Many therefore of the Jews, the ones having come to Mary and</p>		

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I say to you, the one believing has life eternal. 48 I am the bread of life. 49 The fathers of you ate in the desert the means and died; 50 this is the bread out of heaven coming down, that anyone of it may eat and may not die. 51 I am the bread living the one out of heaven having come down; if anyone eats of this bread he will live to the age; indeed the bread and which I will give the flesh of me is for the of the world life. 52 Fought therefore with one another the Jews saying: How can this man us to give that his flesh to eat? 53 Said therefore to them Jesus: Truly truly I say to you, unless ye eat the flesh of the Son of 6:53 Continued men and drink of him the blood, ye have no life in yourselves. 54 The one eating of me the flesh and drinking of me the blood has life eternal, and I will raise up him in the last day 55 For the flesh of me true is food, and the blood of me true is drink. 56 The one eating of me the flesh and drinking of me the blood in me remains and I in him. 57 As sent me the living Father and I live because of the Father, also the one eating me even that one will live because of me. 58 This is the bread out of heaven having come down, not as ate the fathers and died; the one eating this bread will live unto the age. 59 These things he said **in a synagogue teaching in Capernaum** 60 Many therefore hearing of the disciples of him said: Hard is word this; who can it to hear? 61 But knowing Jesus in himself that are murmuring about this the disciples of him, said to them: This you offends? 62 If then ye behold the Son of man ascending where he was at first? 63 The spirit is the thing quickening, the flesh not profits no any thing the words which I have spoken to you spirit is and life is. 64 But there are of you some who do not believe, knew For from the beginning Jesus why are the ones not believing and who is was the one betraying him. 65 And he said: Therefore I have told you that no one can to come to me unless it having been given to him of the Father. 66 From this many of the disciples of him went away back and no longer with him walked. 67 Said therefore Jesus to the twelve: Not also ye wish to go? 68 Answered him Simon Peter: Lord to whom shall we go away? **words of life eternal thou hast:** 69 and we have believed and have known that thou art the holy one of God 70 answered them Jesus: Not I you the twelve chose? and of you one a devil is. 71 Now he spoke of Judas son of Simon Iscariot: for this one was about to betray him, one of the twelve.

11:47 .. Continued having beheld what he did, believed in him: 46 but some of them went away to the Pharisees and told them what things did Jesus. 47 Assembled therefore the chief priests and the Pharisees a council, and said: What are we doing, because this man many does signs? 48 If we leave him thus, all men will believe in him, and will come the Romans and will take of us both the place and the nation. 49 One But a certain of them Caiaphas, high priest being year of that, said to them; Ye know not anything 50 nor reckon that it is expedient for us that one many should die for the people and not all the nation perish. 51 But this from himself he said not, but high priest be in year of that he prophesied that was about Jesus to die for the nation. 52 and not for the nation only, but that also the children of God having been scattered he might gather into one.



5. Is doubted and outlawed	to be killed, sought after in temple, discussed		
7:1-13	in Galilee . . not Judea	11:53-57	not openly
<p>7:1 After these things walked Jesus in Galilee: for he did not wish in Judaea to walk, because <i>were seeking him the Jews to kill</i>. 2 Now was near the feast of the Jews the Tabernacles 3 Said therefore to him the brothers of him: Depart hence and go into Judaea that also the disciples of thee will behold the works of thee which thou doest: for no one anything in secret does and seeks himself in the open to be. If these things thou doest, manifest thyself to the world. 5 For not the brothers of him believed in him. 6 Says therefore to them Jesus: The time my not yet is arrived, but the time your always is ready. 7 Cannot the world to hate you, but me it hates, because I witness about it that the works of it evil are. 8 Ye go up to the feast: I am not going up to feast this, because the my time not yet has been fulfilled. 9 And these things saying to them he remained in Galilee. 10 But when went up the brothers of him to the feast then also he went up not manifestly but as in secret. 11 Therefore the Jews sought him at the feast and said: Where is that man? 12 And <i>murmuring about him there was much in the crowds</i>: some said A good man he is: but others said: No but he deceives the crowd. 13 No one however openly spoke about him because of the fear of the Jews.</p>		<p>11:53 From that therefore day they took counsel that they might kill him. 54 Therefore Jesus no longer openly walked among the Jews but went away thence into the country near the desert to Ephraim being called a city and there remained with the disciples. 55. Now as near the Passover of the Jews, and went up many to Jerusalem out of the country before the Passover; that they might purify themselves. 56 <i>They sought therefore Jesus and said with one another</i> in the temple standing: What seem it to you? that by no means he comes to the feast? 57 Now had given the chief priests and the Pharisees commands that if anyone knew where he is he should inform so as they might arrest him.</p>	



6. Is aware of death threats	ye seek to kill / she prepares me for day of burial		
7:14-53	Temple / home	12:1-11	Bethany / c/f home
<p>7:14 But now the feast being in the middle when up Jesus to the temple and taught. 15 Marvelled therefore the Jews saying: How this man letters knows not having learned? 16 Answered therefore them Jesus and said: The my teaching is not mine but of the one having sent me: 17 If anyone wishes the will of him to do, he will know concerning the teaching, whether of God it is or I from myself speak. 18 The one from himself speaking his own glory seeks; but the one seeking the glory of the one having sent him, this man true is and unrighteousness in him not is. 19 Not Moses gave you the law? and no one of you does the law. Why me seek ye to kill? 20 Answered the crowd: A demon thou hast who tee seeks to kill? 21 Answered Jesus and said to them: One work I did and all ye marvel. 22 Because of this Moses has given you circumcision not that of Moses it is but of the fathers, and on a Sabbath ye circumcise a man. 23 If circumcision receives a man on a sabbath that is not broken the law of Moses with me are y angry because a whole man healthy made on a Sabbath? 24 Judge not according to face, but righteous judgment judge. 25 Said therefore some of the Jerusalmmites: Not this man is it whom they are seeking to kill? 26 And behold openly he speaks, and nothing to him they say. Perhaps indeed knew the rulers that this is the Christ? 27 But this man we know whence he is: but the Christ when comes, no one knows whence he is. 28 Cried out therefore in the temple teaching Jesus and saying: Both me ye know and ye know whence I am: and from myself I have not come, but he is true the one having sent me, whom ye know not. 29 I know him, because from him I am and that one me sent. 30 They sought therefore him to arrest, and no one laid on him the hand, because not yet had come the hour of him. 31 Of the crowd But many believed in him and said: The Christ when comes, not more signs will he do than which this man did? 32 Heard the Pharisees the crowd murmuring about him these things, and sent the chief priests and the Pharisees attendants that they might arrest him. 33 Said therefore Jesus: Yet time a little with you I am and I go to the one having sent me. 34 Ye will seek me and will not find., and where am I ye cannot to come. 35 Said therefore the Jews to themselves: What this man is about to go, that we will not find him? nor to the dispersion of the Greeks is he about to go and to teach the Greeks? 36 What is word this which he said: Ye will seek me and will not find, and where am I ye cannot to come? 37 Now in the last day the great day of the feast stood Jesus and cried out saying: If anyone thirsts, let him come to me and drink. 38 The one believing in me, as said the Scripture, rivers out of the belly of him will flow water of living. 39 But this he said concerning the Spirit whom were about to receive the ones believing in him; for not yet</p> <p style="text-align: right;">Continued Over Page</p>		<p>12:1 Therefore Jesus before six days the Passover came to Bethany, where was Lazarus, whom raised out of the dead Jesus. 2 They made therefore for him a supper there, and Martha served, but Lazarus one was of the ones reclining with him: therefore Mary taking a pound ointment of spikenard of pure costly anointed the feet of Jesus and wiped off with the hair of her the feet of him: and the house was filled of with the odour of the ointment. 4 And says Judas the Iscariot one of the disciples of him the one being about him to betray: 5 Why this ointment not was sold of three hundred denarii and given to the poor? 6 But he said this not because about the poor it mattered to him but because a thief he was and the bag having the things being put in carried. 7 Said therefore Jesus: Leave her, that the day of the burial of me she may keep it; 8 the poor for always ye have with yourselves;</p>	

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was the Spirit because Jesus not yet was glorified. 40 Some of the crowd therefore hearing words these said. This man is truly the prophet. 41 Others said: This man is the Christ: But others said: Not then out of Galilee the Christ comes? 42 not the scripture said that of the seed of David and from Bethlehem the village where was David, comes the Christ? 43 A division therefore became in the crowd because of him; 44 and some wished of them to arrest him. but no one laid on him the hands 45 Came therefore the attendants to the chief priests and Pharisees, and said to them those: Why did ye not bring him? 46 answered the attendants: Never spoke to a man, as this speaks man. 47 Answered therefore them the Pharisees: Not also ye having been deceived? 48 not anyone of the rulers believed in him or of the Pharisees? 49 But crowd this not knowing the law cursed are. 50 Says Nicodemus to them, the one having come to him firstly one being of them: 51 Not the law of us judges the man unless it hears first from him and knows what he does? 52 They answered and said to him: Not also thou of Galilee art? search and see that out of Galilee a prophet not is raised. 53 And they went each to the **home of him**.

but me not always ye have. 9 Knew therefore the crowd great of the Jews that there he was and they came not because of Jesus only but that also Lazarus they might see whom he raised out of the dead. 10 But took counsel the chief priests that also Lazarus they might kill, 11 because many because of him went of the Jews and believed in Jesus.



7. Has public witness		True to witness / Hosanna	
8:1-19	Into Jerusalem	12:12-19	Into Jerusalem
<p>8:1 but Jesus went to the Mount of the Olives 2 and at dawn again he arrived in the temple, and all the people came to him, and sitting he taught them. 3 And lead the scribes and the Pharisees a woman in adultery having been caught, and standing her in the midst 4 they say to him. Teacher this woman has been caught in the act committing adultery; 5 now in the law to us Moses enjoined such to stone thou therefore what sayest thou? 6 But this they said tempting him, that they might have to accuse him. But Jesus down stooping with the finger wrote in he earth. 7 But as they remained questioning him, he stood erect and said to them. The one sinless of you first on her let him cast a stone. 8 And again stooping down he wrote in the earth. 9 And they hearing went out one by one beginning from the older ones, and he was left alone, and the woman in the midst being. 10 And standing erect Jesus said to her. Woman where are they? no one thee condemn? 11 And she said. No one, sir. So said Jesus. Neither I thee condemn. Go from now no longer sin. 12 Again therefore to them spoke Jesus saying: I am the light of the world the one following me by no means will walk in the darkness, but will have the light of life. 13 Said therefore to him the Pharisees: Thou concerning thyself witnesst: the witness of thee not is true. 14 Answered Jesus and said to them: Even if I witness concerning myself, true is the witness of me, because I know whence I came and where I go: but ye know not whence I come or where I go. 15 Ye according to the flesh judge. I judge not no one. 16 even if judge But I the judgement my true is, because alone I am not, but I and the one having sent me. 17 even in the law and you it has been written that of two men the witness true is. 18 I am the one witnessing concerning myself, and witnesses concerning me the having sent me Father. 19 They said therefore to him; Where is the Father of thee? Answered Jesus: Neither me ye know nor the Father of me; if me ye knew, also the Father of me ye would have known.</p>		<p>12:12 On the morrow the crowd much coming to the feast, hearing that was coming Jesus to Jerusalem 13 took the branches of the palm-trees and went out to a meeting with him, and cried out; Hosanna being blessed the one coming in the name of the Lord, even the king of Israel, 14 And having found Jesus a young ass sat on it; as it is having been written 15 Fear not daughter of Sion behold the king of thee comes, sitting on foal of an ass. 16 These things knew not of him the disciples at first, but when was glorified Jesus, then they remembered that these things were on him having been written and these things they did to him. 17 Witnessed therefore the crowds being with him when Lazarus he called out of the tomb and raised him out of the dead. 18 Therefore also met him the crowd, because they heard this him to have done sign. 19 Therefore the Pharisees said to themselves: Behold ye that ye profit not no anything: see the world after him went one.</p>	

8. . Is conscious of timing		Hour not come /hour has come	
8:20-59	Temple	12:20-23	(in Temple)
<p>8:20 These words he spoke in the treasury teaching in the temple: and no one seized him, because not yet had come the hour of him. 21 He said therefore again to them: I go and ye will seek me, and in the sin of you ye will die: where I go ye cannot to come. 22 Said therefore the Jews: Not will he kill himself, because he says: where I go ye cannot to come? 23 And he said to them: Ye of the things below are, I of the things above am, ye of this world are, I am not of world this. 24 I said therefore to you that ye will die in the sins of you; for if ye believe not that I am ye will die in the sins of you. 25 They said therefore to him: Thou who art? Said to them Jesus: at all Why indeed speak I to you? 26 Many things I have about you to speak and to judge; but the one having sent me true is, and I what I heard from him, these things I speak in the world. 27 They did not know that the Father to them he spoke of. 28 Said therefore Jesus: When ye lift up the Son of man, then ye will know that I am and from myself I do nothing, but as taught me the Father, these things I speak. 29 And the one having sent me with me is; he did not leave me alone, because I the things pleasing to him do always. 30 These things him saying many believed in him. 31 Said therefore Jesus to the having believed him Jews: if ye continue in the word my truly disciples of me ye are. 32 and ye will know the truth and the truth will free you. 33 They answered to him; Seed of Abraham we are, and to no one having we been enslaved never: how thou sayest that free ye will become? 34 Answered them Jesus: Truly truly I tell you that everyone doing sin a slave is of sin. 35 But the slave does not remain in the house unto the age: the son remains unto the age. 36 If therefore the Son you free, really free ye will be. 37 I know that seed of Abraham ye are: but ye seek me to kill, because the word my finds no room in you. 38 What I have seen with the Father I speak: and ye therefore what ye heard from the father ye do. 39 They answered and said to him. The father of us Abraham is. Says to them Jesus: If children of Abraham ye are, the works of Abraham ye do: 40 but no ye seek me to kill, a man who the truth to you has spoken when I heard from God: this Abraham did not. 41 Ye do the works of the father of you. They said to him: We of fornication were not born, one father we have, God. 42 Said to them Jesus: If God father of you was, ye would have loved me: for I of God came forth and have come; for not from myself I have come, but that one me sent. 43 Why the speech my know ye not? because ye cannot to hear the word my.</p> <p style="text-align: right;"><i>Continued Over Page</i></p>		<p>12: 20 Now there were Greeks some of the ones going up that they might worship at the feast (note: in the Temple). 21 these therefore approached to Philip the one from Bethsaida of Gailiee, and asked him saying: Sir we wish Jesus to see. 22 Comes Philip and tells Andrew; comes Andrew and Philip and tell Jesus. 23 And Jesus answers them saying: Has come the hour that is glorified the Son of man. 12: 24 Truly truly I say to you unless the grain of wheat falling into the ground dies, it alone remains but if it dies, much fruit it bears. 25 The one loving the life of him loses it, and the one hating the life of him in world this unto life eternal will keep it. 12:26 If me anyone serves me let him follow, and where am I there also the servant my will be; if anyone me serves, will honour him the Father. 27 Now the soul of me has been troubled and what may I say? Father, save me out of the hour this. But therefore I came to hour this. 28 Father glorify of thee the name. Came therefore a voice out of heaven: Both I glorified and again I will glorify. 29 therefore the crowds standing and hearing and thunder to have happened: others said: An angel to him has spoken.</p> <p style="text-align: right;"><i>Continued Over Page</i></p>	

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44 Ye of the father of the devil are and the desires of the father of you ye wish to do. That one a murderer was from the beginning and in the truth stood not, because not is truth in him. When he speaks the lie, out of his own things he speaks, because a liar he is and the father of it. 45 But I because of the truth say, ye do not believe me. 46 Who of you reproves me concerning sin? If truth I say, why ye do not believe me? 47 The one being of God the words of God hears; therefore ye not hear, because of God ye are not. Answered the Jews and said to him: Not well say we that a Samaritan art thou and a demon hast? 49 Answered Jesus: I a demon not have, but I honour the Father of me, and ye dishonour me. 50 But I seek not the glory of me; there is the one seeking and judging. 51 Truly truly I tell you; if anyone my word keeps, death by no means will be behold unto the age. 52 Said to him the Jews: Now we have known that a demon thou hast. Abraham died and the prophets, and thou sayest: If anyone the word of me keeps, by no means will he taste of death unto the age. 53 Not thou greater art than the father of us Abraham, who died? and the prophets died; whom thyself makest thou? 54 Answered Jesus: If I glorify myself, the glory of me nothing is: ***Is the Father of me the one glorifying me***, whom ye say. God of us he is. 55 and ye have not known him, but I know him. Even if I say that I know not him, I shall be like you a liar; but I know him and the word of him I keep. 56 Abraham the father of you was glad that he should see the day my, and he saw and rejoiced. 57 Said therefore the Jews to him: Fifty years not yet thou hast and Abraham hast thou seen? 58 Said to them Jesus: Truly truly I tell you, before Abraham to become I am 59 They took therefore stones that they might cast on him:

30 Answered Jesus and said: Not because of me voice this has happened but because of you. 31 Now judgment is world of this; now the ruler world of this shall be case out outside: 32 and I if I am lifted up out of the earth, all men will draw to myself. 33 And this he said signifying by what kind of death he was about to die. 34 Answered therefore him the crowd: We heard out of the law that the Christ remains unto the age, and how sayest thou that it behoves to be lifted up the Son of man? who is this Son of man? 35 Said therefore to them Jesus Yet a little time the light among you is. Walk while the light ye have, lest darkness you overtakes; and the one walking in the darkness knows not where he is going. 36 While the light ye have believe in the light, that sons of light ye may become.



9. Light of the world	blind man/ "blinded of them the eyes" cast out/ lest put out		
8:59-9:41	Jesus was hidden	12:36-43	Jesus...was hidden
<p>8:59 <i>Cont.-</i> but Jesus was hidden and went forth out of the temple 9:1 And passing along he saw a man <i>blind from birth</i>. 2 And asked him the disciples of him saying: Rabbi, who sinned, this man or the parents of him, that blind he was born? 3 Answered Jesus: Neither this man sinned nor the parents of him, but that might be manifested the works of God in him. 4 Us it behoves to work the works of the one having sent me while day it is: comes night when no one can to work. 5 When in the world I am, light I am of the world. 6 These things having said he spat on the ground and made clay out of the spittle, and put on of him the clay on the eyes, and said to him: Go wash in the pool of Siloam (which is translated having been sent). He went therefore and washed and came seeing. 8 Therefore the neighbours and the ones beholding him formerly that a beggar he was, said: Not this man is the one sitting and begging? 9 Some said This is he: others said No, but like to him he is. That one said I am 10 They said therefore to him: How then were opened of thee the eyes? 11 Answered that one. The man being named Jesus clay made and anointed of me the eyes and told me Go to Siloam and wash: going therefore and washing I saw. 12 And they said to him: Where is that one? He says I do not know. 13 They lead him to the Pharisees, the at one time blind 14 Now it was a Sabbath on which day the clay made Jesus and opened of him the eyes. 15 Again therefore asked him also the Pharisees how he saw. And he said to them: Clay he put on of me on the eyes and I washed, and I see. 16 Said therefore of the Pharisees some; not is 16 <i>Cont</i> This from God man, because the Sabbath he keeps not. But others said: How can man a sinful such signs to do? And a division there was among them. 17 They say therefore to the blind man again: What thou sayest about him, because he opened of thee the eyes? And he said A prophet he is 18 Did not believe therefore the Jews about him that he was blind and saw until they called the parents of him of the one having g seen 19 and asked them saying: This is the some of you, whom ye say that blind he was born? how then sees he now? 20 Answered therefore the parents of him and said: We know that this is the son of us and that blind he was born: 21 but how now he sees not we know, or who opened of him the eyes we know not: him ask ye, age he has, he about himself will speak. 22 These things said the parents of him because they feared the Jews: for already had agreed the Jews that if anyone him should acknowledge to be Christ, put away from the synagogue ye would be. 23 Therefore the parents of him said Age he has, him question ye. 24 They called therefore the man a second time who was blind, and said to him. Give glory to God: we know that this man sinful is. 25 Answered therefore the one. If sinful he is I know not: one thing I know that blind being now I see. 26 They said therefore to him: What did he to thee? how opened he of thee the eyes? 27 He answered them: I told you already and ye heard not: why again wish ye to hear? and also ye wish of him disciples to become? 28 And they reviled him and said: Thou a disciple art of that man, but we of Moses are disciples. 29 We know that by Moses has spoken God, but this man we know not whence he is. 30 Answered the man and said to them: in this then the marvellous thing is, that ye do not know whence he is, and he opened of me the eyes.</p> <p style="text-align: right;"><i>Continued on Next Page</i></p>		<p>12:36 These things spoke Jesus and going away was hidden from them. 37 But so many him signs having done before them not they believed in him. 38 that the word of Esaias the prophet might be fulfilled which he said: Lord who believed the report of us? and the arm of the Lord to whom was it revealed? 39 Therefore they could not to believe because again said Essias: 40 He has blinded of them the eyes and hardened of them the heart, that they might not see with the eyes and understanding with the heart and might turn, and I will cure them. 41 These things said Esaias because he saw the glory of him, and spoke about him. 42 Nevertheless however even of the rulers many believed in him, but because of the Pharisees did not confess, <i>lest put out of the synagogue</i> they should become; 43 for they loved the glory of men more than the glory of God.</p>	

(Continued)

9:31 We know that God sinful men does not hear; but if anyone god fearing is and the will of him does this man he hears. 32 From the age not it was heard that *opened anyone eyes of a blind man having been born*; 33 If not was this man from God, he could not to do no anything. 34 They answered and said to him: In sins thou wast born wholly and thou teaches us? and they cast out him outside. 35 Heard Jesus that *they cast out him outside*, and finding him said: Thou believest in the Son of man? 36 Answered that one and said: And who is he, sir, that I may believe in him? 37 Said to him Jesus. Both thou has seen him and the one speaking with thee that one is. 38 And he said: I believe, sir; and he worshipped him. 39 And said the Jesus: For judgment I into the world this came, that the ones not seeing may see and the ones seeing blind may become. 40 Heard Some of the Pharisees these things with him being, and they said to him: Not also we blind are? 41 Said to them Jesus; If blind ye were not ye would have had sin; but now ye say We see: the sin of you remains

10. Is commanded by Father

division/judging

10:1-21

I am the door

12:44-50

I a light.. have come

10:1 Truly truly I say to you, the one not entering through the door into the fold of the sheep but going up by another way, that one a thief is and a robber; 2 but the one entering through the door shepherd is of the sheep. 3 To the one the doorkeeper opens, and the sheep the voice of him hears, and the his own sheep he calls by name and leads out them. 4 When the his own all he puts forth, in front of them he goes, and the sheep him follows, because they know the voice of him; 5 but a stranger by no means will they follow, but will flee from him, because not they know of the strangers the voice. 6 This allegory told them Jesus; but those men knew not what things they were which he spoke to them. 7 Said therefore again Jesus: Truly truly I say to you that **I am the door** of the sheep. 8 All who came before me thieves are and robbers; but did not hear them the sheep. 9 I am the door; through me if anyone enters, he will be saved, and will go in and will go out and pasture will find. 10 the thief comes not except that he may steal and kill and destroy; I came that life they may have and abundantly they may have. 11 I am the shepherd good. The shepherd good the life of him lays down for the sheep; 12 the hireling and not being a shepherd, of whom is are not the sheep his own, beholds the wolf coming and leaves the sheep and flees, and the wolf seizes them and scatters; 13 because a hireling he is and it matters not to him about the sheep. 14 I am the shepherd good and I know mine and know me mine, 15 as knows me the Father and I know the Father and the life of me I lay down for the sheep. 16 And other sheep I have which are not of fold this; those also it behoves me to bring, and the voice of me they will hear, and there will become one flock, one shepherd. 17 Therefore me

(Continued)

12:44 But Jesus cried out and said: The one believing in me believes not in me but in the one having sent me. 45 and the one beholding me beholds the one having sent me. 46 **I a light into the world have come** that everyone believing in me in the darkness may not remain. 47 And if anyone of me hears the words and keeps not, I do not judge him: for I came not that I might judge the world, but that I might save the world. 48 The one rejecting me and not receiving the words of me has the one judging him; *the word which I spoke that will judge him in the last day* 49 Because I of myself did not speak, but the having sent me

(Continued)

hear, and there will become one flock, one shepherd. 17 Therefore me the Father loves because I lay down the life of me, that again I may take it. 18 No one took it from me, but I lay down it from myself. Authority I have to lay down it and authority I have again to take it; **this commandment I received from the Father of me.** 19 A division again there was among the Jews because of words these. 20 And said many of them: A demon he has and raves; why him hear ye? 21 Others said: These words not are of one demon-possessed; not a demon can of blind men eyes to open?

Father he me commandment has given what I may say and what I may speak. 50 And I know that the commandment of him life eternal is. What things therefore I speak, **as has said to me the Father, so I speak.**

11. Speaks like a Shepherd

went forth out of hand of them

10:22-38

Porch Solomon

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10:22 There was then the Dedication in Jerusalem winter it was; 23 and walked Jesus **in the temple in the porch of Solomon** 24 Surrounded therefore him the Jews and said to him: Until when the life of us holdest thou? If thou art the Christ tell us plainly. 25 Answered them Jesus: I told you, and ye do not believe; the works which I do in the name of the Father of me, these witnesses concerning me: 26 but ye do not believe, because ye are not of the sheep my. 27 the **sheep My the voice of me hear**, and I know them, and they follow me. 28 and I give to them life eternal, and by no means they perish unto the age, and shall not seize anyone them out of the hand of me. 29 The Father of me who has given to me all greater is, and no one can to seize out of the hand of the Father. 30 I and the Father one we are. 31 lifted again stones the Jews that they might stone him. 32 Answered them Jesus: Many works I showed you good of the Father; because of which of them work me stone ye? 33 Answered them the Jews: Concerning a good work we do not stone thee but concerning blasphemy, and because thou a man being makest thyself God. 34 Answered them Jesus: Is it not having been written in the law of you. I said: Gods ye are? 35 If those he called gods with whom the word of God was, and cannot to be broken the Scripture, 35 Him whom the Father sanctified and sent into the world ye tell. Thou blasphemist, because I said Son of God I am? 37 If I do not the works of the Father of me, do not believe me; 38 but if I do, even if me ye do not believe, the works believe, that ye may know and continue to know that in me the Father is and I in the Father. 39 they sought therefore him again to arrest; and he went forth out of the hand of them.



Section D

CHALLENGE TO IDENTIFY WITH THE AUTHORISED, LIVING WORD

John 13:1 - 17:26

Step One Challenge to identify with the Living Word - 13:1-14:31

Paragraph "Hooks" are Questions

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2. Beloved disciple	13:18-30	Who is it?	Who receives you receives me	275	237
3. Simon Peter	13:31-38	Where do you go?	Love one another as I loved you	275	237
4. Thomas	14:1-7	How do we know way?	Where I am ye also may be	276	238
5. Philip	14:8-21	Show us the Father?	..works I do, believing one will do	276	238
6. Judas (not Iscariot)	14:22-31	Why show yourself to us?	...the word of me he will keep "name of me" (14:26)	277	239

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Step One - - Challenge to identify with the authorised, living Word -

13:1-14:31

1. "Washing the feet" of one another

Paragraph "Hooks" are Questions

Questioner	Ref	Question	Answer
.Simon Peter	13:1-17	Wash my feet?	Wash feet of each other

13:1 Now before the feast of the Passover knowing Jesus that came of him the hour that he should remove out of world this to the Father, living the his own in the world, to the end he loved them. 2 And supper taking place, the devil now having put into the heart that should betray him Judas son of Simon Iscariot, 3 knowing that all things gave him the Father into the his hands, and that from God he came forth and to God goes, 4 he rises out of whom the supper and places aside the his garments, and taking a towel he girded himself: 5 then he puts water into the basin, and began to wash the feet of the disciples and to wipe off with the towel with which he was having been girded. 6 He comes therefore to *Simon Peter*; he says to him: **Lord thou of me washest the feet?** 7 answered Jesus and said to him: What I am doing thou knowest not yet, but thou wilt know after these things. 8 Says to him Peter: By no means shalt thou wash of me the (Note: Literal translation of Revised Standard Version 1988)

feet unto the age. Answered Jesus him: Unless I wash thee, thou hast no part with me. 9 Says to him Simon Peter: Lord, not the feet of me only but also the hands and the head. 10 Says to him Jesus: The one having been bathed has not need except the feet to wash but is clean wholly and ye clean are, but not all. 11 he knew For the one betraying him: therefore he said Not all clean ye are. 12 When therefore he washed the feet of them and took the garments of him and reclined again, he said to them: Do ye know what I have done to you? 13 Ye call me: The Teacher and the Lord, and well ye say: for I am. 14 If therefore I washed of you the feet the Lord and the Teacher, also **ye ought of one another to wash the feet** 15 for an example I gave you that as I did to also ye may do 16 Truly Truly I tell you, s not a slave greater than the lord of him, nor a sent one greater than the one sending him. 17 If these things ye know, blessed are ye if ye do them.



2 "Receiving" each other

.Beloved disciple	13:18-30	Who is it?	Who receives you receives me
<p>13:18 Not concerning all you I speak: I know whom I chose: but that the Scripture may be fulfilled: The one eating of me the bread lifted up against me the heel of him. 19 From now I tell you before it happens, that ye may believe when it happens that I am. 20 Truly truly I say to you, <i>the one receiving whomsoever I may send me receives</i>, and the one me receiving receives the one having sent me. 21 These things saying Jesus was troubled in the spirit and witnessed and said: Truly truly I tell you that one of you will betray me. 22 Looked at one another the disciples being perplexed about whom he speaks. 23 Was reclining <i>one of the disciples of him</i> in the bosom of Jesus <i>whom loved Jesus</i>: 24 nods therefore to this one Peter and says to him: Say why it is about</p>		<p>whom he speaks. 25 Falling back that one thus on the breast of Jesus he says to him: Lord, who is it? 26 Answers therefore Jesus That one it is whom I shall dip the morsel and shall give him. Dipping therefore the morsel he takes and gives to Judas son of Simon Iscariot. 27 And after the morsel then entered into that one Satan. Says therefore to him Jesus: What thou doest do quickly. 28 But this no one knew of the ones reclining for what he told him: 29 for some thought since the bat had Judas, that tells him Jesus: Buy the things of which need we have for the feast, or to the poor that something he should give. 30 Having taken therefore the morsel that one went out immediately: and it was night. . . .</p>	

3. Loving one another

Simon Peter	13:31-38	Where do you go?	Love one another as I loved you
<p>13:31 When therefore he went out, says Jesus: Now was glorified the Son of man, and God was glorified in him: 32 If God was glorified in him, both God will glorify him in him, and immediately will glorify him. 33 Children, yet a little while with you I am: ye will seek me and as I said to the Jews that where I go ye cannot to come, also to you I say now. 34 Commandment A new I give you, <i>that ye love one another, as I loved you</i> that also ye love one another. 35 By this</p>		<p>will know all men that to me disciples ye are, if love ye have among one another. 36 Says to him <i>Simon Peter</i>: Lord, where goest thou? Answered Jesus: Where I go thou canst not me now to follow, but thou wilt follow later. 37 Says to him Peter: Lord, why can I not thee to follow yet? the life of me for thee I will lay down. 38 Answers Jesus: The life of thee for me wilt thou lay down? truly truly I tell thee, by no means a cock crows until thou deniest me thrice</p>	

4. Being with the Word

Thomas	14:1-7	Where I am ye also may be	How do we know way?
<p>14:1 Let not be troubled of you the heart: believe in God, also in me believe. 2 In the house of the Father of me abodes many there are: otherwise I would have told you: because I go to prepare a place for you 3 and if I go and prepare a place for you, again I come and will receive you to myself, <i>that where am I also ye may be</i>. 4 And where I</p>		<p>go ye know the way. 5 Says to him <i>Thomas</i>: Lord we know not where thou goest: how do we know the way? 6 Says to him Jesus: I AM the way me the truth and the life: no one comes to the Father except through me. 7 If ye had known me, also the Father of me ye would have known. From now ye know him and have seen.</p>	

5. Continuing the work of the Word

.Philip	14:8-21	Show us the Father?	The works I do, the believing one will do
<p>14:8 Says to him <i>Philip</i>: Lord, show us the Father, and it suffices for us. 9 Says to him Jesus: So long time with you I am and thou hast not known me Philip? The one having seen me has seen the Father: how thou sayest: Show us the Father? 10 believest thou not that I in the Father and the Father in me is? the words which I say to you from myself I speak not: but the Father in me remaining does the works of him. 11 Believe ye me that I in the Father and the Father in me: otherwise, because of the works themselves believe ye. 12 Truly truly I tell you <i>the one believing in me the works which I do that one also will do</i>, and greater than these he will do, because I to the Father am going: 13 And whatever ye ask in <i>the name of me</i>, this I will do, that may be glorified the Father in the Son. 14 If</p>		<p>anything ye ask me in the name of me, I will do. 15 If ye love me, the commandments my ye will keep. 16 And I will request the Father and another Comforter he will give you that he may be with you unto the age. 17 the Spirit of truth, which the world cannot to receive, because it beholds not it not known: ye know it because with you he remains and in you will be. 18 I will not leave you orphans, I am coming to you. 19 Yet a little and the world me no longer beholds, but ye behold me, because I live also ye will live. 20 In that day will know ye that I in the Father of me and ye in me and I in you. 21 The one having the commandments of me and keeping them, that is the one loving me; and the one loving me will be loved by the Father of me, and I will love him and will manifest to him myself.</p>	

6. Keeping the Word

Judas (not Iscariot.)	14:22-31	Why show yourself to us?	the word of me he will keep
<p>14:22 Says to him <i>Judas, not the Iscariot:</i> Lord and what has happened that to us thou art about to manifest thyself and not to the world? 23 Answered Jesus and said to him: If anyone loves me, <i>the word of me he will keep</i> and the Father of me will love him, and to him we will come and abode with him we will make. 24 The one not loving me the words of me keeps not; and the word which ye hear is not mine but of the having sent me Father. 25 These things I have spoken to you with you remaining 26 but the Comforter, the Spirit Holy which will send the Father in <i>the name of me</i>, that one you will teach all things and remind you</p>		<p>of all things which told you I. 27 Peace I leave to you, peace my I give you: not as the world gives I give you. Let not be troubled of you the heart nor let it be fearful. 28 ye heard that I told you: I go and come to you. If ye loved me, ye would have rejoiced that I am going to the Father because the Father greater than me is. 29 And now I have told you before to happen, that when it happens ye may believe. 30 No longer many things I will speak with you. for is coming the of the world ruler: and in me he has not anything. 31 but that ye may know the world that I love the Father and as commanded me the Father so I do. Rise let us go hence.</p> <p style="text-align: right;">"the name of me" (14:25)</p>	

Step Two - - Why Jesus Reveals Himself to His Disciples - - - 15:1-27

Paragraph "Hooks" are reasons

1. because of a "vine/branch" connection

15:1-8	1. I am the vine you the branches (15:5)
<p>15: 1 I am the vine true, and the Father of me the husbandman is. 2 Every branch in me not bearing fruit, he takes it, and every branch the fruit bearing he prunes it that fruit more it may bear. 3 Now ye clean are because of the word which I have spoken to you: 4 remain in me, and I in you. As the branch cannot fruit to bear from itself unless it remains in the vine, so not ye unless in me ye remain. 5 <i>I am the vine ye the branches.</i> The one remaining in me and</p>	<p>I in him, this one bears fruit much, because apart from home ye cannot to do anything 6. Unless anyone remains in me, he was cast outside as the branch and was dried, and they gather them and into the fire they cast, and they are burned. 7 If ye remain in me and the words of me in you remains, whatever ye wish ask, and it shall happen to you. 8 By this was glorified the Father of me, that fruit much ye bear and ye will be to me disciples.</p>

2. to provide a fulfilling joy

15:9-11	2. My joy in you and your joy may be filled (15:16)
15:9 As loved me the Father, I also you loved: remain ye in the love my. 10 If the commandments of me ye keep,	ye will remain in the love of me, as I of the Father of me the commandments have kept and remain of him in the love. 11 These things I have spoken to you <i>that the joy my in you may be and the joy of you may be filled.</i>

3. because of an established friendship

15:12-15	3. Ye friends of me are (15:14)
15:12 This is the commandment my, that ye love one another as I loved you. 13 Greater than this love no one has, that anyone the life of him should lay down for the friends of him. 14 Ye friends of me are, if ye do what	I command you. 15 No longer I call you slaves, because the slave knows not what does of him the Lord: but <i>you I have called friends</i> , because all things which I heard from the Father of me I made known to you.

4. because of being chosen

15:16-25	4. I have chosen you (15:16)
15:16 Not ye me chose, <i>but I chose you</i> , and appointed you that ye should go and fruit should bear and the fruit of you should remain, that whatever ye may ask the Father in the name of me he may give you 17 these things I command you, that ye love one another. 18 If the world you hates; ye know that me before you it has hated. 19 If of the world ye were the world would that own have loved; but because of the world ye are not, but I chose you out of the world, therefore hates you the world. 20 Remember ye the word which I said to you. Not is a slave greater than the lord of him If me they persecuted also you	they will persecute: if the word of me they kept, also yours they will keep. 21 But these things all they will do to you because of the name of me, because they know not the one having sent me. 22 Unless I came and spoke to them, sin they had not had: but now cloak they have not concerning the sin of them. 23 The one me hating also the Father of me hates. 24 If the works I did not among them which no man other did, sin they had not had: but now both they have seen and have hated both me and the Father of me. 25 But that may be fulfilled the word in the law of them having been written. They hated me freely.

5. because of primaeval union

15:26-27

5. from the beginning with me you are (15:27)

15:26 When comes the Comforter whom I will send to you from the Father the Spirit of truth which from the Father proceeds, that one will

witness concerning me: 27 also ye and witness *because from the beginning with me ye are.*

Step Three - - Promise of the on-going guidance of Truth - - 16:1-32

1. Because it is expedient

16:1-7

1. It is expedient (16:7)

16:1 These things I have spoken to you that not ye be offended. 2 Put away from the synagogue they will make you: but comes an hour that everyone killing you thinks service to offer to God. 3 And these things they will do because they knew not the Father nor me. 4 But these things I have spoken to you that when comes the hour of them ye may remember them, that I told you. And these

things to you from the beginning I said not, because with you I was. 5 But now I am going to the one having sent me and not one of you askest me: Where goest thou? 6 but because these things I have spoken to you, grief has filled of you the heart. 7 But I the truth tell you *it is expedient for you* that I should go away. For if I go not away, the Comforter by no means comes to you; but if I go, I will send him to you.



2. because of future announcements

16:8-23

2. The Spirit of Truth will guide you (16:13)

16:8 And coming that one will reprove the world concerning sin and concerning righteousness and concerning judgment; 9 concerning sin, because they believe not in me; 10 concerning righteousness, because to the Father I am going and no longer ye behold me; 11 concerning judgment because the ruler of world of this has been judged. 12 Yet many things I have you to tell, but ye cannot to hear now: 13 ***but when comes that one, the Spirit of truth, he will guide you into the truth all;*** for not will he speak from himself, but what things he hears he will speak, and the coming things he will announce to you. 14 That one me will glorify because of the of me he will receive and will announce to you. 15 All things which has the Father mine is therefore I said that of the of me he receives and will announce to you. 16 a little while and no longer ye behold me, and again a little while and ye will see me. 17 Said therefore some of the disciples of him to one another; What is this which he tell us: A little while and ye

behold not me, and again a little while and ye will see me? and: Because I am going to the Father? 18 They said therefore: This what is which he says, the "little while"? We do not know what he speaks. 19 Knew Jesus that they wished him to question; and said to them: Concerning this seek ye with one another because I said: A little while and ye behold not me, and again a little while and ye will see me? 20 Truly truly I tell you that will weep and will lament, ye, and the world will rejoice; ye will be grieved, but the grief of you into joy will become. 21 The woman when she gives birth grief has, because came the hour of her: but when she brings forth the child, no longer she remembers the distress because of the joy that was born a man into the world. 22 And ye therefore now indeed grief have, but again I will see you, and will rejoice of you the heart, and the joy of you no one takes from you. 23 And in that day me ye will not question no anything.

3. Because of having loved

16:23-27

3. Because ye me have loved (16:27)

16:23 cont. Truly truly I tell you, whatever ye seek the Father he will give you in the name of me. 24 Until now: ye asked not no anything in the name of me: ask, and ye will receive, that the joy of you may be having been filled. 25 These things in allegories I have spoken to

you: comes an hour when no longer in allegories I will speak to you, but plainly concerning the Father will declare to you. 26 In that: the day in the name of me ye will ask, and I tell not you that I will request the Father concerning you: 27 for himself the Father loves you, ***because ye me have loved***

4. Because of having believed

16:27-33

4. and have believed that from the Father I came forth (16:27)

and have believed that I from God came forth. 28 I came forth out of the Father and have come into the world again I leave the world and go to the Father. 29 Say the disciples of him: Behold now in plainness thou speakest, and allegory no thou sayest. 30 Now we know that thou knowest all things and no need hast that anyone thee should question: by

this we believe that from God thou camest forth. 31 Answered them Jesus: Now believe ye? 32 Behold comes an hour and has come that ye are scattered each one to the own and me alone ye leave: and I am not alone, because the Father with me is. 33 These things I have spoken to you that in me peace ye may have in the world distress ye have; but cheer ye up. I have overcome the world.



Step Four PRAYER OF THE WORD- - 17:1-26

Focus on requests starting with "that"

17:1 These things spoke Jesus and lifting up the eyes of him to heaven said: Father, has come the hour: glorify of thee the Son that the Son may glorify thee. 2 as thou gavest him authority of all flesh, *that* all which thou has given him he may give to them **life eternal**. 3 And this is eternal life, *that* they **may know thee** the only true God and he whom thou didst send Jesus Christ. 4 I thee glorified on the earth the work finishing which thou hast given to me that I should do; 5 and now glorify me thou, Father with thyself with the glory which I had before the world to be with thee. 6 I manifested of thee the name to the men whom thou gavest to me out of the world. To thee they were and to me thou gavest, and the word of thee they have kept. 7 Now they have known that all things as many as thou hast given to me from thee are; 8 because the words which thou gavest to me I have given to them, and they received, and knew truly that from thee I came forth, and they believed that thou me didst send. 9 I concerning them make request; not concerning the world do I make request by

concerning those whom thou hast given to me, because to thee they are 10 and the my things all thine is and the thy things mine, and I have been glorified in them. 11 And no longer am I in the world, and they in the world are, and I to these come. Father holy, keep them in the name of thee which thou has given to me, *that* they **may be one as we**. 12 When I was with them, I kept them in the name of thee which thou hast given to me, and I guarded, and not one of them perished except the son perdition, *that* **the Scripture might be fulfilled**. 13 But now to thee I come, and these things I speak in the world *that* they may **have the joy my** having been fulfilled in themselves. 14 I have given to them the word of thee, and the world hated them, because they are not of the world as I am not of the world. 15 I do not request that thou shouldest take them out of the world, but that thou shouldest keep them out of the evil one. 16 Of the world they are not as I am not of the world. 17 Sanctify them in the truth; the word thy truth is. 18 As me thou didst send into the world. I also sent them into the world; 19 and on

behalf of them I sanctify myself *that* may be also they having been **sanctified in truth**. 20 Not concerning these but I make request only, but also concerning the ones believing through the word of them in me, 21 *that* **all one may be**, as thou Father in me and I in thee, *that* also **they in us may be**, *that* the world **may believe that thou me didst send**. 22 And I the glory which thou has given to me have given to them, *that* they may be **one as we are one**; 23 I in them and thou in me, that they may be having been perfected in one, *that* **may know the world** that to me didst send and didst love them as me thou did Father what thou hast given to me, I wish that where am I those also may be with me, *that* **they may behold the glory my**, which thou hast given to me because thou didst love me before the foundation of the world. 25 Father righteous, in deed the world thee knew not, but I thee knew, and these knew that thou me didst send; 26 and I made known to them the name of thee and will make known, that the love with which thou lovedst me in them my be and I in them. st love. 24

Section E

ALLOW THE AUTHORISED LIVING WORD TO SET DIRECTION

John 18:1 - 20:30

Paragraph "Hooks" are Persons told to do Something

	Person(s)	Ref	Direction	Direction for future	Name for Jesus	V4 Page	V5 Page
1	Judas and crowd	18:1-9	Allow them to go	[c/f legal rights]	Jesus Nazarene	285	246
2	Peter	18:10-12	Put sword into sheath	[c/f non-violence]	Jesus	285	246
3	Annas	18:13-27	Question who have heard	[c/f NB witness]	(not same as Peter)	286	247
4	Pilate	18:28-40	Hear voice of truth	[c/f philosophical base]	Witness to truth	287	247
5	crowd	19:1-16	Behold the man	[c/f humanity of Jesus]	the man	288	248
6	Soldiers	19:16-24	Scripture fulfilled	[c/f fulfill Scripture]	King of the Jews	289	248
7	Mother	19:25-26	Behold the son of thee	[c/f children of church]	Jesus	289	249
8	Beloved Disciple	19:27-30	Behold the mother of thee	[c/f 'way' of the child]	Jesus	289	249
9	Arimathea	19:31-42	(Take initiative)	[care for body of Jesus]	Him (c/f Scripture)	290	249
10	Magdalene	20:1-18	go to brothers and tell	[c/f support leadership]	Rabboni	291	250
11	Disciples	20:19-23	Peace, go, receive H.S.	[c/f sacrament of penance]	The Lord	291	250
12	Thomas	20:24-30	Be faithful	[c/f priority of faith]	My Lord and My God	292	251

"name of Him" 24:30



SECTION E

THE VOICE OF AUTHORITY SETS DIRECTION

18:1-20:30

Paragraph "Hooks" are Persons told to do something

Person(s)	Ref	Direction	Direction for future	Name for Jesus
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1 Defending legal rights

Judas and crowd	18:1-9	Allow them to go	[c/f legal rights]	Jesus the Nazarene /I AM
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18:1 These things having said Jesus went forth with the disciples of him across the torrent Kedron where there was a garden, into which entered he and the disciples of him. 2 Now knew also Judas the one betraying him at the place, because often assembled Jesus there with the disciples of him. 3 Therefore **Judas** taking the hand and from the **chief priests and from the Pharisees** attending comes there with lanterns and lamps and weapons. 4 Jesus therefore knowing all the things coming

(Note: Literal translation of Revised Standard Version 1988)

on him went forth and says to them: Whom seek ye? 5 they answered him: *Jesus the Nazarene*. He tells them: *I AM* Now stood also Judas the one betraying him with them. 6 When therefore he told them: I am, they went away back and fell on the ground. 7 Again therefore he questioned them: Whom seek ye? And they said: Jesus the Nazarene. 8 answered Jesus: I told you that I am: if therefore me ye seek, **allow these to go**: 9 that might be fulfilled the word which he said, Those whom thou hast given to me. I lost not of them no one.

2. Using non-violence

Peter	18:10-12	Put sword into sheath	[c/f non-violence]	I am
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18:10 **Simon therefore Peter** having a sword drew it and smote the of the high priest slave and cut off of him the ear right; and was same to the slave Malchus. 11 Said therefore Jesus to Peter:

Put the sword into the sheath; the cup which has given to me the Father, by no means shall I drink it? 12 Therefore the band and the chillarch and the attendants of the Jews took Jesus and bound him.

3. Respecting the uniqueness of the Living Word

Annas	18:13-27	Question who have heard	[c/f NB witness]	(not same as successor)
<p>18:13 and led to Annas first; for he was father-in-law of Caiaphas, who was high priest year of that; 14 now it was Caiaphas the one having advised the Jews that it was expedient one man to die on behalf of the people. 15 and followed Jesus Simon Peter and another disciple And disciples that was known to the high priest and entered with Jesus into the court of the high priest. 16 but Peter stood at the door outside. Went out therefore the disciple other known to the high priest and told the portress, and brought in Peter. 17 Says therefore to Peter the maidservant the portress: Not also thou of the disciples art man of this? Says that one: <i>I am not</i>. 18 And stood the slaves and the attendants a fire having made, because cold it was, and were warming themselves; and was also Peter with them standing and warming himself. 19 The therefore high priest questioned Jesus about the disciples of him and abut the teaching o him. 20 answered him Jesus: I</p>		<p>will plainness have spoken to the world: I always taught in a synagogue and in the temple, where al the Jews come together, and in secret I spoke nothing. 21 Why me questionest thou? <i>question the ones having heard</i> what I spoke to them : behold these know what things said I. 22 These things and him saying one standing of the attendants gave a blow to Jesus saying: Thus answerest thou the high priest? 23 answered him Jesu: if ill I spoke, witness concerning the evil; but if well, why me beatest thou? 24 Sent therefore Annas having been bound to Caiaphas the high priest. 25 Now was Simon Peter standing and warming himself. they said therefore to him: Not also thou of the disciples of him art? denied that one and said: <i>I am not</i>. 26 Says one of the slaves of the high priest, a relative being of him of whom cut off Peter the ear: Not I thee saw in the garden with him? 27 Again therefore denied Peter, and immediately a cock sounded.</p>		

4. Using a philosophical base

Pilate	18:28-40	Hear voice of truth	[c/f philosophical base]	Witness to truth
<p>18:28 They lead therefore Jesus from Caiaphas to the pretorium; and it was early; and they entered not into the pretorium lest they should be defiled but might eat the Passover. 29 Went forth therefore Pilate outside to them and says: What accusation bring ye man of this? 30 They answered and said to him: Unless was this man evil doing, would not to thee we have delivered him. 31 Said therefore to them Pilate: Take him ye, and according to the law of you judge ye him. Said to him the Jews: For us it is not lawful to kill one. 32 that the word of Jesus might be fulfilled which he said signifying by what death he was about to die. 33 Entered therefore again into the praetorium Pilate and called Jesus and said to him: Thou art the king of the Jew? 34 Answered Jesus: From thyself thou this sayest, the others told thee about me? 35 Answered Pilate not I a Jew am? the nation thy and the chief</p>		<p>priests delivered thee to me; what didst thou. 36 Answered Jesus: The kingdom my is not of world this. if of world this was the kingdom my, the attendants would my have struggled, that I should not be delivered to the Jews; now but the kingdom my is not hence. 37 Said therefore to him Pilate: Not really a king art thou? Answered Jesus: Thou sayest that a king I am. I for this have been born and for this I have come into the world <i>that I might witness to the truth; everyone being of the truth hears of me the voice</i>. 38 Says to him Pilate: What is truth? And this having said again he went forth to the Jews, and tells them: I no find in him crime. 39 But there is a custom to you that one I should release to you at the Passover; will ye therefore that I release to you the king of the Jews? 40 They cried out therefore again saying: Not this man, but Barabbas. But was Barabbas a robber.</p>		

5. Observing the human dimension of the Living Word

Crowd	19:1-16	Behold the man	[c/f humanity of Jesus]	the man
<p>19:1. Then therefore took Pilate Jesus and scourged him 2. And the soldiers having plaited a wreath of thorns put on of him the head, and garment a purple three round him. 3 and came to him and said: Hail king of the Jews: and they gave him blows. 4 And went forth again outside Pilate and says to them: Behold I bring to you him out, that ye may know that no crime I find in him. 5 Came forth therefore Jesus outside wearing the thorny wreath and the purple garment. And he says to them: <i>Behold the man.</i> 6 When therefore saw him the chief priests and the attendants, they shouted saying: Crucify crucify. Says to them Pilate. Take him ye and crucify; for I find not in him crime. 7 Answered him the Jews: We a law have, and according to the law he ought to die, because Son of God himself he made. 8 When therefore heard Pilate this word, more he was afraid. 9 and entered into the praetorium again and says to Jesus Whence art thou? But Jesus answer did not give him. 10 Says</p>		<p>therefore to him Pilate: To me speakest thou not? knowest thou not that authority I have to release thee and authority I have to crucify thee? 11 Answered Jesus: Thou hadst not authority against me not any unless it was having been given thee from above; therefore the one having delivered me to thee a greater sin has. 12 From this Pilate sought to release him: but the Jews shouted saying: If this man thou releasest thou art not a friend of Caesar: everyone a king himself making speaks against Caesar. 13 Therefore Pilate hearing words these brought outside Jesus and sat on a tribunal in a place being called Pavement, but in Hebrew Gabbatha. 14 Now it was preparation of the Passover hour it was about sixth and he says to the Behold the king of you. 15 Shouted therefore those: Take take crucify him. Says to them Pilate: The king of you shall I crucify? answered the chief priests: We have not a king except Caesar. 16 Then therefore he delivered him to them that he should be crucified.</p>		

6. Fulfilling Scripture

Soldiers	19:16-24	That Scripture be fulfilled	[c/f fulfill Scripture]	King of the Jews
<p>They took therefore Jesus. 19:17 and carrying to himself the cross he went forth to the being called of a scull place 18 where him they crucified and with him others two on this said and on that and in the middle Jesus. 19 And wrote also a title Pilate and put it on the cross and it was having been written Jesus the Nazarene the <i>king of the Jews</i>. 20 This therefore title many read of the Jews, because near was the place the city where was crucified Jesus; and it was having been written in Hebrew, in Latin, in Greek . 21 Said therefore to Pilate the chief priests of the Jews: Write not: The king of the</p>		<p>Jews, but that that man said: King I am of the Jews. 22 Answered Pilate What I have written, I have written. 23 Therefore the soldiers when they crucified Jesus took the garments of him and made four parts, to each soldier a part and the tunic. Now was the tunic seamless, from the top woven throughout. 24 They said therefore to one another: Let us not tear it, but let us cast lots about it of whom it shall be that the Scripture might be fulfilled: They parted the garments of me to themselves and over the raiment of me they cast a lot. The therefore soldiers these things did.</p>		

7. Seeing the maternal nature of Church

Mother	19:17-26	Behold the son of thee	[c/f children of church]	Jesus
25 there stood but by the cross of Jesus the mother of him and the sister of the mother of him. Mary the wife of Clopas and Mary the Magdalene. 26 <i>Jesus</i> therefore		seeing the mother and the disciple standing by whom he loved; says to the mother: <i>Woman, behold the son of thee.</i>		

8. Adopting the way of the child

Beloved disciple	19:27-30	Behold the mother of thee	[c/f 'way' of the childk]	Jesus
19:27 then he says to the disciple: <i>Behold the mother of thee.</i> And from that hour took the disciple her to his own home. 28 After this knowing Jesus that now all things have been finished that might be fulfilled the Scripture, says: I thirst.29 A vessel was set of vinegar		full; a sponge therefore full of the vinegar a hyssop putting round they brought it to of him the mouth. 30 When therefore took the vinegar <i>Jesus</i> he said. It has been finished, and inclining the head delivered up the spirit.		

9. Caring for the body of Jesus Christ

Arimathea	19:31-42	(Take initiative)	[care for body of Jesus]	Him (c/f Scripture)
19:31 The therefore Jews, since preparation it was, that might not remain on the cross the bodies on the Sabbath, for was great the day of that Sabbath, they asked Plate that might be broken of them the legs and they might be taken. 32 Came therefore the soldiers, and of the first broke the legs and of the other crucified with him; 33 on but Jesus coming when they saw already him to have died, they did not break of him the lets. 34 but one of the soldiers with a lance of him the side ricked, and therefore immediately blood and water. 35 And the one having seen has witnessed, and true of him is the witness, and that one knows that truly he says, that also ye may believe. 36 For happened these that the Scripture might be fulfilled: A bone shall not be broken of <i>him</i> . 37 and again another		Scripture says: They shall look at <i>him</i> whom they pierced. 38 Now after these things asked Pilate Joseph from Arimathea , being a disciple of Jesus having been hidden but because of the fear of the Jews, <i>that he might take the body of Jesus:</i> and allowed Pilate. He came therefore and took the body of him. 39 And came also Nicodemus, the one having come to him of night at first bearing a mixture of myrrh and aloes about pounds a hundred. 40 They took therefore the body of Jesus and bound it in sheets with the spices, as custom is with the Jews to bury. 41 Now there was in the place where he was crucified a garden, and in the garden tomb a new, in which never yet not any one was having been put. 42 there therefore because of the preparation of the Jews, because near was the tomb, they put Jesus.		

10 Providing support for leadership

Magdalene	20:1-18	Go .to brothers and tell	[c/f support leadership]	Rabboni
<p>20:1 Now on the first day of the week Mary the Magdalene comes early darkness yet being to the tomb, and sees the stone having been taken out of the tomb. 2 She runs therefore and comes to Simon Peter and to the other disciple whom loved Jesus and says to them: They the Lord out of the tomb and we do not know where they put him. 3 Went forth therefore Peter and the other disciples, and came to the tomb. 4 And ran the two together and the other disciple ran before more quickly then Peter and came first to the tomb, 5 and stooping sees lying the sheets, not however he entered. 6 Comes therefore also Simon Peter following him, and entered into the tomb; and he beholds the sheets lying. 7 and the kerchief, which was on the heard of him, not with the sheets lying but apart having been wrapped up in the one place. 8 Then therefore entered also the other disciple having come first to the tomb, and he saw and believed; 9 for not yet they knew the Scripture, that it behoves him from the dead to rise again. 10 Went away therefore again to themselves the disciples. 11</p>		<p>But Mary stood at the tomb outside weeping. As therefore she was weeping, she stooped into the tomb, 12 and beholds two angels in white sitting, one at the head and one at the feet, where lay the body of Jesus. 13 And say to her those: Woman why weepest thou? She says to them. They took the Lord of me and I know not where they put him. 14 These things saying she turned back and beholds Jesus standing and knew not that Jesus it was. 15 Says to her Jesus: Woman, why weepest thou? whom seekest thou? That one thinking that the gardener it was says to him: Sir if thou didst carry him, tell me where thou didst put him and I him will take. 16 says to her Jesus: Mary, Turning that one says to him in Hebrew: <i>Rabboni</i> (which is said Teacher). 17 Says to her Jesus: Not me touch, for not yet have I ascended to the Father: but go thou to the brothers of me and tell them: I ascend to the Father of me and Father of you and God of me and God of you. 18 Comes Mary the Magdalene announcing to the disciples. I have seen the Lord, and these things he said to her.</p>		

11. Giving assurance of forgiveness

Disciples	20:19-23	Peace, go, receive H.S.	[c/f sacrament of penance]	The Lord
<p>20: 19 Being therefore early evening day on that the one of the week, and the doors having been shut where were the disciples because of the fear of the Jews, came Jesus and stood in the midst and says to them. Peace to you. 20 And this saying he showed both the hands and the side to them. Rejoiced therefore the</p>		<p>disciples seeing the Lord. 21 Said therefore to them Jesus again: Peace to you; as has sent me the Father, I also send you. 22 And this saying he breathed in and says to them: Receive ye Spirit Holy. 23 Of whomever ye forgive the sins, they have been forgiven to them: of whoever ye hold, they have been held.</p>		

12. Giving priority to faith

Thomas	20:24-30	Be faithful	[c/f priority of faith]	My Lord and My God
<p>20:24 But Thomas one of the twelve, being called Twin, was not with them when came Jesus. 25 Said therefore to him the other disciples: We have seen the Lord. But he said to them: Unless I see in the hands of him the mark of the nails and put the finger of me into the place of the nails and put of me the hand into the side of him, by no means will I believe. 26 And after days eight again were within the disciples of him and Thomas with them. Comes Jesus the doors having been shut and stood in the midst and said: Peace to you. 27 Then he says to Thomas: Bring the finger of thee here and</p>			<p>see the hands of me, and bring the hand of thee and put into the side of me, and <i>be</i> not faithless but <i>faithful</i>. 28 Answered Thomas and said to him: <i>The Lord of me and the God of me</i>. 29 Says to him Jesus: Because thou hast seen me, hast thou believed? blessed the ones and seeing and believing. 30 Many therefore and other signs did Jesus before the disciples which is not having been written in roll this; 31 but these have been written that ye may believe that Jesus in is the Christ the Son of God and that believing life ye may have in the name of him.</p>	

name of Him 24:30



5. PASS ON THE POWER OF ONE as in the Gospel of John

SECTION F

EPILOGUE

Chapter 21

21:1 After these things manifested himself again Jesus to the disciples on the sea of Tiberias; and he manifested (himself) thus. 2 There were together Simon Peter and Thomas being called Twin and Nathanael from Cana of Galilee and the (sons) of Zebedee and others of the disciples of him two. 3 Says to them Simon Peter: I am going to fish. They say to him: Are coming also we with thee. They went forth and embarked in the boat, and in that night they caught nothing. 4 Early morning but no becoming stood Jesus in (on) the shore; not however knew the disciples that Jesus it is(was) 5. Says therefore to them Jesus: Children, not any fish have ye? They answered him; No 6 So he said to them: Cast in the right parts of the boat the net, and ye will find. They cast therefore, and no longer it to drag were they able from the multitude of the fishes. 7 Says therefore disciples that whom loved Jesus to Peter: The Lord it is. Simon therefore Peter, hearing that the Lord it is(was) with the coat girded himself for he was naked, and threw himself into the sea; 8 but the other disciples in the little boat came, for not they were far from the land but about from cubits two hundred (Note: Literal translation of Revised Standard Version)

dragging the net of the fishes. 9 When therefore they disembarked onto the land, they see a coal fire lying and a fish lying on and bread. 10 Says to them Jesus: Bring from the fishes which ye caught now. 11 Went up Simon Peter and dragged the net to the land full fishes of great a hundred fifty three; and so many being was not torn the net. 12 Says to them Jesus: Come breakfast ye. No one dared of the disciples to question him: Thou who art? knowing that the Lord it is(was). 13 Comes Jesus and takes the bread and gives to them, and the fish likewise. 14 This(was) now the third time that was manifested Jesus to the disciples raised from the dead. 16 When therefore they breakfasted, says to Simon Peter Jesus: Simon (son) of John lovest thou me more than these? He says to him. Yes Lord thou knowest that I love thee. He says to him: Feed the lambs of me. 16 He says to him again secondly: Simon (son) of John, lovest thou me? He says to him: Yes, Lord thou knowest that I love thee. He says to him Shepherd the little sheep of me. 17 He says to him the third time. Simon son of John lovest thou me? Was grieved Peter that he said to him the third time Lovest thou me? and said to him. Lord, all things thou

knowest, thou knowest that I love thee; says to him Jesus: Feed the little sheep of me. 18 Truly truly I tell thee when thou wast younger, thou girded thyself and walkest where thou wishedst; but when thou growest old thou wilt stretch out the hands of thee, and another will gird thee and will carry where thou wishest not. 19 And this he said signifying by what death he will glorify God. And this saying he tells him; Follow me. 20 Turning Peter sees the disciple whom loved Jesus following, who also leaned a the supper on the breast of him and said: Lord, who is the one betraying thee? 21 This one therefore seeing Peter says to Jesus: Lord and this one what? 22 Says to him Jesus: If him I wish to remain until I come, what to thee? thou me follow. 23 Went forth therefore this word to the brothers that disciple that does not die; but said not to him Jesus that he does not die, but: If him I wish to remain until I come, what to thee? 24 This is the disciple witnessing concerning these things and having written these things, and we know that true of him the witness is. 25 And there are also other things many which did Jesus, which if they were written singly, not itself I think the world to contain the being written rolls.

GOSPEL OF JOHN

©

WATER CAMEO CIRCLE AND A BOAT AND ITS DESTINATION

1.	1:26	Immersion in water . (Initiation to mission)
2.	Ch 2	Jesus serves meal using water (to make wine)
3.	Ch 3	Nicodemus taught re new birth through water
4.	Ch 4	"I thirst" plea to Samaritan woman
5.	4:11	"pail" mentioned for collecting water
6.	5:2	Pool of Bethsaida sign
7.	6:1	Sea of Tiberias . (c/f Emperor claim to divinity)
8.	6:19	Walks on water "I am" / destination gained
7.	7:38	Rivers of living water . (c/f claim re living God)
6.	9:8	Pool of Siloam sign
5.	13:8	"bowl" mentioned re vinegar
4.	19:28	"I thirst" plea on cross
3.	19:34	Water from side of Christ symbolises new birth of Church
2.	21:1	Jesus serves meal using water . . (to obtain fish)
1.	21:7	Immersion in water . (Initiation to mission)

